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PATENTS, TRADEMARKS AND COPYRIGHTS

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Case Docket No. <u>3521.162 (ALJ)</u>

BOX PATENT APPLICATION COMMISSIONER FOR PATENTS Washington, D.C. 20231

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"Express Mail mailing label number EL865007469US

Date of Deposit October 22, 2001 I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks Washington, D.C. 20231.

ing paper or (ee)

Signature of person mailing paper of fee)

Transmitted herewith for filing is the patent application of

Inventor:

DAVID A. MARKLE

SYSTEM AND METHOD FOR REDUCING COLINEARITY EFFECTS IN For: MANUFACTURING MICRODEVICES

[X] Applicant claims small entity status.

Enclosed are:

1. A duplicate copy of this Transmittal Letter

- 2. 17 sheets of description, 4 sheets of claims, 1 sheet(s) of abstract: total of 22 sheets of specification
- 3. 10 sheets of informal drawing (Figures 1A-7).
- 4. An unsigned Declaration and Power of Attorney
- 5. A check in the amount of \$484.00; and
- 6. Postcard

Request That Applicati n N t Be Published Pursuant to 35 U.S.C. 122(b)(2)

[X] Pursuant to 35 U.S.C 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.

| (1) FOR | | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) BASIC FEE | |
|------------------|--------------|------------------------|---------------------|-------------|------------------|-------|
| | | | | | SMALL | OTHER |
| | | | | | \$370.00 | |
| TOTAL CLAIMS | SMALL ENTITY | 28- 20 = | . 8 | \$9 | \$72.00 | |
| | OTHER | - 20 = | | \$18.00 | | |
| INDEP. CLAIMS | SMALL ENTITY | 4- 3= | 1 | \$42.00 | \$42.00 | |
| | OTHER | - 3= | | \$84.00 | | |
| | | | TOTAL FILING FEE → | | \$484.00 | |

Our check in the amount of \$484.00 includes:

- [X] \$484.00 for the Filing Fee.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required under 37 CFR 1.16, or credit any overpayment to Account No. 16-1331.

Date: October 22, 2001

Allston L. Jones (Reg. No. 27,906)